STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-20479.00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Graha	ım	Coun	ty. Sec	Twp. 98 R	ze. 24W (E)	(W)	
Wichita, Kansas NORTH	Location as "N		or footage fro	om lines N	W NW NW			
₽	Lease Owner	Murfin Dr Wittma		ompany		**************************************		
	Lease Name Office Address_	617 Unic		, Wichit	a, Kansas	Well No 67202		
	Character of W							
	Date well com	-	as on, Gas (-	8/9		19 71	
	Application for				8/9		19 71	
	Application for				8/9		19 71	
	Plugging comm	enced			8/9		_19 <u>71</u>	
	Plugging compl				8/9		_ ₁₉ _71	
	Reason for abandonment of well or producing formation D & A							
	If a producing	well is abandor	ad data of la	ant mundication	• • • • • • • • • • • • • • • • • • • •		10	
	Was permission					efore plugging	_19	
Locate well correctly on above Section Plat	menced?		res				W43 COM	
Name of Conservation Agent who supe							·	
	D		Bottor	m	_ Total Depth	of Well 390	0Feet	
Show depth and thickness of all water,	oil and gas formation	s.			•			
OIL, GAS OR WATER RECORD	os					CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	OUT	
			 	512.5		POLLED		
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· · · · · · · · · · · · · · · · · · ·					•			
in introducing it into the hole. If cemfeet for each plug se	t.	state d	- Character o	same and dep	om placed, nom		feet to	
1:	125' w/70 sxs							
	215' w/ 20 sxs			STATE RE	PATION CONTRILS			
	40' w/10 sxs			CURPU	DRAE / VC			
				CO. AUG	24 1971 NON DIVISION			
				CONSERVA-	24 103	'S/O/V		
			······································	Wichit	ON D.			
				16	Kans ISION	,		
				2/1				
				C A-	195			
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				···				
			****	······································		· · · · · · · · · · · · · · · · · · ·		
								
Name of Plugging Contractor Mu	(If additional d rfin Drilling C	lescription is neces	sary, use BACK	of this sheet)				
	7 Union Cente		a, Kansa	s 67202				
TATE OF Kansas			Codawi	ale.				
TATE OF <u>Kansas</u> <u>James R. Daniels</u>	COUN	TY OF	Sedgwi		_, ss.			
	are. That I have been	(e	mployee of o	wner) or (own	ner or operator)	of the above-	described	
vell, being first duly sworn on oath, so bove-described well as filed and that	the same are true and	correct. So h	acts, stateme: eln me Cod	ncs, and matte	rs nerein contai	ned and the lo	g of the	
and the same of th			\ \ \	P/	V			
BROKEN,	(Signature)	Jus 1	1 / Water	my			
		<u> </u>	51/7 Unio		Wichita,	Kansas 6	7202	
Subscribed and Sworm to before	me this 23rd		 Διις	gust	Address)	71		
Oquecauses And Swores TO Defore	- ше ші <u>я — — — — — — — — — — — — — — — — — — —</u>	day of_	7	A	, 19			
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y commission expires . Ebruary	7, 1975		Wilma	a V. Broke	S	Notary F	ublic.	

WELL LOG

15-065-20479-00-00 Murfin Drilling Company BEG. 20 T. 95 R. 24W ros. NM NM NM Wittman : Graham 15 TOTAL DEPTH 3900" COUNTRY DDMP. 8-9-71 8-4-71 Murfin Drilling Company 5/8" @ 209' w/150 sxs 2541 KB D & A

40 Clay 180 Shale Sand Shale 2195 Anhydrite 2234 Shale 2940 Lime - Shale Lime

> STATE CORPORATION COMMISSION AUG 24 1971 CONSERVATION DIVISION

State of	Kansas	-)			
County of	Sedgwick	_} **:	•		
Ι,	James R. Daniels	of the	Murfin Dr	illing	Company
upon oath sta	te that the above and foregoing	is a true and correct cop	py of the log of the	Wittman #1	well.
My Commiss	to before me this	•	August	1971 hall Bill Brokesary public	bes
The state of the s	co		wiima v	. Brokes	g diggs global and a simple section of