

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,138  
00-00

LEASE NAME Nickelson

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

1650 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 20 TWP. 9 RGE. 24 (K) or (W)

COUNTY Graham

Date Well Completed 2/4/85

Plugging Commenced 2/4/85

Plugging Completed 2/4/85

LEASE OPERATOR Sabre Exploration, Inc.

ADDRESS 310 W. Central, #214, Wichita, KS

PHONE# (316) 264-2635 OPERATORS LICENSE NO. 5190

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? no If not, is well log attached? no

Producing Formation n/a Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4130'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	253'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/195 sx 50/50' pozmix (6% gel, 2% cc) as follows:

25 sx @ 2230', 110 sx. & 1 sx Floseal @ 1400', 40 sx @ 290', 10 sx. @ 40' w/solid bridge, 10 sx in rathole. Plug down @ 3:00 PM 2/4/85

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. \_\_\_\_\_

Address Box 31, Russell, KS

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED  
STATE CORPORATION COMMISSION  
02-12-1985  
FEB 12 1985

Matthew W. Totten (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Matthew W. Totten

(Address) 310 W. Central, #214, Wichita KS

SUBSCRIBED AND SWORN TO before me this 11 day of Feb., 1985

My Commission Expires: \_\_\_\_\_ 3/29/86 Notary Public

