STATE OF KANSAS STATE CORPORATION COMMISSION Cive All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

15-065-02640-00-00

# WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Graha	am	County	. Sec. 22	Twp. 9S Rge.	$(E)_{24}(W)$
NORTH		E/CNW#SW#"	or footage from	n lines	C NE SE	
	Lease Owner_				ing, Inc.	1
	Lease Name		NICKELSON 801 Unior	And the Printer of the Parket	Wichita, Ka	. Well No. 1
	Office Address	Vell (completed				
	Date well com	pleted	•	•	August 93	19 63
	Application for	plugging filed_	verba	11ý -	August 9,	<sub>19</sub> 63
	Application for	plugging approv	<sub>ed</sub> verba	11y -	August 9,	19 63
	Plugging comm	nenced			August 9,	19 63
		leted				19 63
	Reason for abar	ndonment of wel	l or producing	formation	<del>agar mangu kumur amusu</del> n <i>amusum kundukulanang kendipiniah amusu</i> ang	Dry
	TE a producing					
						re plugging was com
Locale well correctly on above Section Plat	menced?	verball	y - yes.	TOTAL DIVISION	or its agents bero	re plugging was com
Name of Conservation Agent who si	upervised plugging of thi	is well				
roducing formation			Bottom	To an and the second se	Total Depth of	Well 4065' Fee
show depth and thickness of all wa	ter, oil and gas formation	ņs.				
OIL, GAS OR WATER RECO	RDS				. c	CASING RECORD
FORMATION	CONTENT	FROM	70			
FURMATION	CONTENT	FROM	70	SIZE	PUT IN	, PULLED OUT
				8-5/8"	209'	None
to the second se				***************************************		
Describe in detail the manner		<u> </u>	Ll		1	
· · · · · · · · · · · · · · · · · · ·	Set 3rd Plug	at 40' w	/10 sx ce	ment & 1,	/2 sx hulls.	
	<u> </u>		,			
		· · · · · · · · · · · · · · · · · · ·				
				ike:		
				JAY.	F COPPOCATION	
				11/11	E CORPORATION C	OMMISSION
				***************************************	AUC 15 10	100
					AUG 15 19	
					08 15-19	963
, , , , , , , , , , , , , , , , , , , ,				<u> </u>	VSERVATION D	IVISION
					Wichita, Kans	as
		<del></del>				
				\		
	(If additional	description is necess	sary, use BACK o	f this sheet)	100-100-100-100-100-100-100-100-100-100	
ame of Plugging Contractor		bie Drilli n Center, V		Vances		
ddress	801 01110	n Center, v	vienita, i	kansas.		
		•				
TATE OF Kansas	COU				, ss.	
B. Lynn H		(e	mployee of ov	vner) or (divi	meraconerone) of	the above-described
ell, being first duly sworn on oath	, says: That I have known the	owledge of the f	acts, statemen	ts, and matte	rs herein containe	d and the log of the
pove-described well as filed and th				. /	- 1	
•	(	(Signature)	5. Lynn	- Hen	weston	
	,	_ 80	Union (	Center, W	lichita, Kan	sa s
ALL THE PARTY OF T	fore me this 14th	•			(Address)	
SUBSCRIBED AND SWORN TO be	fore me this 14 Cn	day of	August	1	, <sub>19</sub> 63	
F. The Table		8	6 has	me H	Elle	
commission expires I June 16	, 1967		Leah	Faye Hef	ke	Notary Public.
自然的人们会。第	· · · ·		•	-		
Section 2 and a section of the secti		O' THE STATE OF TH	•			

# 15-065-02640-00-00

# CONTRACTOR'S WELL LOG

COMPANY: CONTRACTOR:

FARM:

LOCATION:

COMMENCED: COMPLETED:

Abercrombie Drilling, Inc. Abercrombie Drilling, Inc.

NICKELSON #1.

C NE SE Section 22-9S-24W

Graham County, Kansas

July 31, 1963 August 9, 1963

	0	40	Sand	
	40	. 219	Shale	
	219	1068	Shale & Shells	
	1068	1255	Shale	
	1255	1655	Shale & Shells	
	1655	2115	Sand & Shale	RECEIVED
	2115	2157	Anhydrite	TATE CORPORATION COMMISSION
•	2157	2386	Shale	STATE CORPORATION COMMISSION
	2386	2680	Shale & Shells	0110 4 7 4000
	2680	2872	Shale	AUG 15 1963
	2872	3100	Shale & Lime	08-15-1953
	3100	3243	Shale & Shells	CONSERVATION DIVISION
	3243	3316	Shale & Lime	Wichita, Kansas
	3316	3581	Lime	violities, starsado
	3581	3673	Lime & Shale	
	3673	4065	Lime	•
		4065	Rotary Total Depth	
			•	

Set 8-5/8" surface casing at 209' w/150 sx Sunset.

#### DRY & ABANDONED

### SCHLUMBERGER TOPS:

Heebner

3790' (-1322) 3832' (-1364)

Lansing 3832'

ELEVATION:

2468' D. F. & K. B.

STATE OF KANSAS )

COUNTY OF SEDGWICK

I, B. Lynn Herrington, do hereby certify that the above and foregoing is a true and correct copy of the log of the NICKELSON #1, C NE SE, Section 22-9S-24W, Graham County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

13. Lynn Herrington

B. Lynn Herrington

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 14th day of August, 1963.

Leah Faye Hefke, Notary Public

mission expires June 16, 1967.