STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,151-00-00

LEASE NAME Nickelson

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

2970 Ft. from E Section Line

LEASE OPERATOR Thomas E. Black d/b/a Black Petroleum Company

SEC. 16 TWP. 9S RGE. 24W (E)or(W)

ADDRESS 527 Union Center Bldg.

COUNTY Graham

PHONE#(316) 264-9342 OPERATORS LICENSE NO. 5068

Date Well Completed 3-11-85

Character of Well D & A

Plugging Commenced 3-11-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-11-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Leiker, Dist. #6

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4085'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	254'	8 5/8"	254'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged through drill pipe @ 2170' w/25 sx., 110 sx. & 1 sx. floseal
@ 1360'; 40 sx. @ 280'; solid bridge @ 40' & 10 sx. 10 sx. in rathole;
50/50 posmix, 6% gel, 3% c.c.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598

Address 501 Union Center, Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
04-05-1985
APR 05 1985
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK ss.

Thomas E. Black (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thomas E. Black

(Address) 527 Union Center, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 4th day of April, 19 85

Martha C. Nussbaum
Notary Public

My Commission Expires: February 19, 1986

Form CP-4
Revised 08-84