

15-163-04036-00-00

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

RECEIVED
04-01-1937
APR 1 1937
No

WELL PLUGGING APPLICATION

Well Location SWc NE $\frac{1}{2}$ Sec. 31 Twp. 10 Rge. 16W (E) (W)

Field Name (if any) _____ County Rooks

Lease (Farm Name) Bradley Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? yes If not, explain fully exceptions desired (Use additional sheet if necessary)

PLUGGING
FILE SEC 31 FLOOR 16W
BOOK 41 16

Date plugging is desired to begin at once

Name of the person on the lease in charge of well for owner _____

E. B. Stone Address Lyons, Kans.

Name of well owner or acting agent Ralph J. Pryor & F. E. Lockhart

Address 820 Union Nat. Bldg., Wichita, Kans.

To whom should invoice covering assessment for plugging well be sent?

Pryor & Lockhart Address 820 Union Nat. Bldg., Wichita, Kans.

F. E. Lockhart
Operator or Acting Agent

Date 4-10-36

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78



STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

G. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

April 10, 1936.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

15-163 - 04036 - 00 - 00

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:
Pryor & Lockhart Union Nat'l. Bank Bldg., Wichita, Kansas

Operator I Bradley Address SWc NE $\frac{1}{4}$

Well No. 31 Farm 10 16 xxx Description Rooks 41-16

Sec. Twp. Rge E W County File No.

Operations to start: Date Hour

Operator Advises; Field Conservation Agent Notified

Field Man in Charge Address

Remarks

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

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15-163-04036-00-00

Well No. 1
Farm Bradley
Description SWc NE 31-10-16W
County Rooks
File 41-16

Slick, Pryor & Lockhart,
Union Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice: Harry Spencer