STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

RECEIVED

JUL 29 1989

WELL PLUGGING APPLICATION FORM

(File One Copy)

CONSERVATION DIVISION 6/89

API Number <u>September 20, 1952</u> (of this well) (This must be listed; if no API# was issued, please note drilling completion data.) LEASE OPERATOR CICLOSONY USA Inc. OPERATORS LICENSE NO. 5447 ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405)949-4400 1650' FSL SENESW LEASE (FARM) Kruse WELL NO. 102W WELL LOCATION 2310' FWL COUNTY Rooks SEC. 2 TWP. 10S RGE 16 (W) Total Depth 3466' PLUG BACK TD 3293' CHECK ONE: OIL WELL GAS WELL D & A SWD OR INJ WELL INJ. DOCKET NO. E-10258 SURFACE CASING SIZE 8-5/8" SET AT 119' CEMENTED WITH 75 SACKS CASING SIZE 4-1/2" SET AT 3463' CEMENTED WITH 125 SACKS PERFORATED AT __3071-3287' (9-sets perforations) CONDITION OF WELL: GOOD____ POOR___ CASING LEAK___ JUNK IN HOLE + 3040' OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Refer to the attached KCC field approved plugging procedure. IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES 'IS ACO-1 FILED? Completed 1952 DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: August 10, a1988 is time. PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: NAME <u>Mike Malone</u> PHONE # (913) 483-6700 2 ADDRESS 20XY-USA Incl. P.O. Box 833, Russell, Kansas 67665 PLUGGING CONTRACTOR Express Well Service LICENSE NO. 6426 ADDRESS P. O. Box 426, Victoria, KS 67671 PHONE # (913) 735-9405 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

UOT 29 '88

July 29, 1988
WELL PLUGGING NOTICE

EXPIRES

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202-W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

Kruse #102W (Inj.) 1650'FSL 2310'FWL Sec. 02-10S-16W Rooks County

OXY USA, Inc. 3545 NW 58th Street Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission