

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-21,342-[∞]_∞ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR McGinness Oil Company OPERATORS LICENSE NO. 5255

ADDRESS 1026 Union Center Bldg., Wichita, KS PHONE # (316) 267-6065

LEASE (FARM) Becker WELL NO. 1 WELL LOCATION NW SE NW COUNTY Rooks

SEC. 2 TWP. 10S RGE. 16 ~~EXPOSED~~ (W) TOTAL DEPTH 3380' PLUG BACK TO 3250'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 285' CEMENTED WITH 180 SACKS

CASING SIZE 4 1/2" SET AT 3372' CEMENTED WITH 175 SACKS

PERFORATED AT 12 shots 3281-84; 16 shots 3299-3303; 12 shots 3306-09; 12 shots 3213-16;
8 shots 3151-55; 1 shot 3131; 1 shot 3117; 1 shot 3095

CONDITION OF WELL: GOOD POOR CASING LEAK XXX JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Perforate 2 holes in the Center of
the Anhydrite; Perforate 2 holes in Casing 50' below Dakota (1 hole is there
from casing leak); Pump cement down annulus & production casing (instructions
from Marion Schmidt (If additional space is needed use back of form)
in field office)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

McGinness Oil Company PHONE # (316)- 267-6065

ADDRESS 1026 Union Center Building, Wichita, Kansas 67202

PLUGGING CONTRACTOR Allied Cementing Co., Inc. LICENSE NO. _____

ADDRESS Box 342, Plainville, Kansas 67663 PHONE # (913) 434-2812

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT
RECEIVED
STATE CORPORATION COMMISSION
3/27/86
MAR 27 1986
SIGNED: Angley H McGinness
(Operator or Agent)

DATE: March 26, 1986



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 27 1986

March 27, 1986

WELL PLUGGING NOTICE

EXPIRES

Becker #1
NW SE NW
Sec. 2-10S-16W
Rooks County

McGinness Oil Company
1026 Union Center Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).