

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-163-21083-~~00-00~~ (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Leben Oil Corporation OPERATOR'S LICENSE NO. 6566

ADDRESS P. O. Box 21468, Tulsa, OK 74121-1468 PHONE # (918) 494-0000

LEASE (FARM) Becker WELL NO. 2 WELL LOCATION C W/2 NW COUNTY Rooks

SEC. 2 TWP. 10S RGE. 16 (X) or (W) TOTAL DEPTH 3500 PLUG BACK TD 3450

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 287 CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2 SET AT 3499 CEMENTED WITH 150 SACKS

PERFORATED AT 3073'-3415' o.a. 3472'-3500' o.a. - under CIBP @ 3450'.

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set CIBP @ 3050' w/20' cmt on top. Locate free point.

Cut off and pull casing.. Spot plugs as directed by local KCC district office.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? On old form  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ To be scheduled upon approval

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_  
STATE CORPORATION COMMISSION

Dean Franks, Supt. PHONE # (316) 564-3214

ADDRESS P. O. Box 666, Ellinwood, KS 67526

PLUGGING CONTRACTOR Kelso Casing Pullers, Inc. LICENSE No. Wichita, Kansas 6050

ADDRESS P. O. Box 347, Chase, KS 67524 PHONE # (316) 938-2943

**PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.**

SIGNED: C. Jan Valkenburg  
(Operator or Agent)  
Charlotte Van Valkenburg, Tech. Coord.  
DATE: 12/3/90

9

Mike Hayden  
Governor

Keith R. Henley  
Chairman

Rich Kowalewski  
Commissioner

Jack Shriver  
Commissioner

Judith McConnell  
Executive Director

Frank A. Caro Jr.  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 7, 1990

Leben Oil Corporation  
P.O. Box 21468  
Tulsa, OK 74121-1468

Becker #2  
C W/2 NW 02-10-16W  
Rooks County, KS  
API No. 15-163-21,083

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4, 2301 E. 13th  
Hays, KS 67601  
(913) 628 - 1200

Conservation Division  
Shari Felst Albrecht  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238