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NOV 24 1986

API NUMBER 15-193-20423-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SW, SEC. 27, T 9 S, R 32 (W1/2)

680 feet from S section line

1940 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 51239 4277

Lease Name Gray Well # 1-A

Operator: Pickrell & Bruce Anderson

County Thomas 155.03

Name & Address 110 N. Market

Well Total Depth 4770 feet

Wichita Ks.

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 3/8 feet 351

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Pickrell Drlg. License Number 5123

Address Wichita

Company to plug at: Hour: _____ Day: 24 Month: 11 Year: 19 86

Plugging proposal received from Gary Christopher.

(company name) Pickrell Drlg. (phone) _____

were: order 190 sx. 60/40 pozmix 690 gal.

Heavy mud between all plugs

Pump cem. down drill pipe

Elev. 3066 Anhydrite 2636-64 Arb. No. _____

Dakota-1500 Plugging Proposal Received by N.F.B.

1566 - 1865

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None (circled)

Operations Completed: Hour: 10:15 AM Day: 24 Month: 11 Year: 19 86

ACTUAL PLUGGING REPORT 25 SX @ 2650

100 SX @ 1865

40 SX @ 380

10 SX @ 40

15 SX in Rat Hole

STATE CORPORATION COMMISSION

DEC 8 1986
12-08-1986
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Cem. w. Allied.

INVOICED

(If additional description is necessary, use BACK of this form.)

(did / did not) observe this plugging.

DATE 12-9-86

Signed Dale F. Balthazor (TECHNICIAN) D

INV. NO. 15541