

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22, 047-00-00

SW-NE-SW, Sec. 27, T 10 S, R 16 W E

_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 5046

Lease Name NELSON Well # 1

Operator: RAYMOND OIL CO. INC
Name & Address ONE MAIN PLACE
900
WICHITA, KANS.
67202

County ROOMS

Well Total Depth 3680 feet \$119.60

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 248

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor ALLIED OMT. License Number _____

Address BOX 31 - 332 W. WICHITA, RUSSELL, KANS. 67665

Company to plug at: Hour: 1:00 PM Day: 14th Month: NOV Year: 19 83

RECOMMENDATION
VERBAL PLUGGING ORDERS GIVEN TO BILL SCHOENHOFER

(company name) RAYMOND OIL CO. INC. (phone) 316-267-4214

were: 8 5/8" 248' SP. CUL #150 SK - 5 1/2" SET @ 3678' #150 SK

D.V. TOOL @ 1297' #250 SK CIRCUMFERED OMT TO SURFACE, PLUG BACK 3643'

TOP PERFS 3264', NO PIPE RECOVERY.

ORDER 155 SK 50/50 Pozmix 6% GEL-3% CA-CL, 22 SK GEL, 4 HULL'S.

AND 8 5/8" PLUG. (ANNULUS WAS FULL OF CEMENT) PUMP IN 5 1/2" CSG.

WITH PUMP TRUCK. Signed [Signature] (TECHNICIAN) DOIC

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 3:15 PM Day: 14 Month: NOV. Year: 19 83

ACTUAL PLUGGING REPORT

ORDERED 155 SK 50/50 Pozmix 6% GEL-3% CA-CL, 22 SK GEL,

4 SK HULL'S, AND 8 5/8" PLUG, PUMPED IN WITH PUMP TRUCK

PUMPED IN 5 1/2" CSG 10 SK OMT, 40 SK OMT WITH 3 SK HULL'S MIXED

IN, 16 SK GEL, 1/2 SK HULL'S, 25 SK OMT, 6 SK GEL, 1/2 SK HULL'S.

Released Plug AND 80 SK OMT. MAX PRESSURE 450 PSI SHUT IN @ 420 PSI

Remarks: ANNULUS FULL OF CEMENT, (CEMENTED BY ALLIED OMT.)

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 1-4-84
INV. NO. 7284-W
STATE CORPORATION COMMISSION
NOV 21 1983
11-21-1983
CONSERVATION DIVISION
Wichita, Kansas

Signed [Signature] (TECHNICIAN) DOIC
FORM CP-2/3
30 Rev. 9-82