

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-179-00068-00-00

File No. _____ County: SHERIDAN

Location: NW NW SE Sec. 1 Twp. 9 Rge. 26 (E) (W)

Name of Field: _____ Total Depth: 4060

I have this date completed supervision of plugging of:

Lease Name: DAVIS Well No. #1

Operator's Full Name: PEEL-HARDMAN OIL OPERATORS

Complete Address: WICHITA, KANS.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 8 P.M. Day 6 Month DEC. Year 58

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded BACK
to 195' 20 SX CEMENT - Mudded BACK to 40' 10 SX
CEMENT to BASE OF CELLAR 200' of 8 1/2" SURFACE CASING

Signed: A. D. Fabian
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 1 T 9 R 26 W
BOOK PAGE 3 LINE 36

RECEIVED
STATE CORPORATION
12-16-1958
CONSERVATION DIVISION
Wichita, Kansas