

15-065-20036-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

MAY 11 1967  
5-11-67  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner JAMES M. STEWART

Address UNION CENTER BLDG., WICHITA, KANSAS 67202

Lease (Farm Name) DREILING Well No. 1

Well Location C SW SE Sec. 21 Twp. 9S Rge. (E) 25 (W)

County GRAHAM Field Name (If any) EMOR NW

Total Depth 4127 Oil Well      Gas Well      Input Well      SWD Well      D & A X

Was well log filed with application? YES If not, explain:     

Date and hour plugging is desired to begin 1:00 AM, MAY 8, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations     

HERMAN M. JOHNSON Address 830 SUTTON PLACE, WICHITA, KANSAS

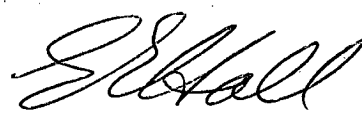
Plugging Contractor GABBERT-JONES, INC. License No.     

Address 830 SUTTON PLACE, WICHITA, KANSAS 67202

Invoice covering assessment for plugging this well should be sent to     

JAMES M. STEWART Address UNION CENTER BLDG, WICHITA, KANSAS

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: MAY 10, 1967

State of Kansas



15-068-20036-00-00

ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

May 9, 1967

WELL PLUGGING AUTHORITY

J. M. Stewart  
608 Union Center  
Wichita, Kansas 67202


Well No. 1  
Lease C SW SE 21-9-25W  
Description Graham  
County 4127'  
Total Depth Gabbert-Jones, Inc.  
Plugging Contractor

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

W. L. Nichols Box 157 Morland,  
Morland, Kansas

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above  
named well.