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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

RECEIVED

Sept. 28, 1972

WELL PLUGGING APPLICATION FORM STATE CORPORATION COMMISSION

File One Copy

ISEP 2 9 1972 9-29-72

CONSERVATION DIVISION Wichita, Kansas Lease Owner A. SCOTT RITCHIE 412 Union Center Building, Wichita, Kansas 67202 Well No. 1 GOSSELIN Lease (Farm Name) Sec. 21 Twp. 9S Rge. (E) (W) 25W Well Location C NE SW Field Name Total Depth 4095 Graham County Oil Well Gas Well Input Well SWD Well Rotary D & A xx Well Log filed with application as required yes Date and hour plugging is desired to begin_____ PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Address 505 Monroe Street, Ellis, Kansas 67637 LAWRENCE HERMAN License No. GABBERT-JONES, INC. Plugging Contractor 830 Sutton Place, Wichita, Kansas Address Invoice covering assessment for plugging this well should be sent to: A. SCOTT RITCHIE, 412 Union Center Building, Wichita, Kansas 67202 and payment will be guaranteed by applicant or acting agent. Applicant or Acting Agent Jack W. Gabbert

Date:



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

September 28, 1972

WELL PLUGGING AUTHORITY

Well No. Lease Description

County Total Depth Gosselin C NE SW 21-9-25W

Graham

4195

1

Gabbert-Jones, Inc. Plugging Contractor

A. Scott Ritchie & Madeira Oil Co. 412 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Box 157 Morland, Kansas 67650 W. L. Nichols is hereby assigned to supervise the plugging of the above named well.