15-179-19017-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner            | Imperial Oil o      | f Kansa | as, I       | nc.      |               |  | <del>no ambino an</del> mas                                | oytayludgesithad desented | arte, gapte, e tre, pri primer tre a per appropri de respecta a constante         |
|------------------------|---------------------|---------|-------------|----------|---------------|--|--|---------------------------|---|
| Address                | 780 4th Nat'l       | Bldg.,  | Wic         | nita, K  | ansas         | ###################################### |  | nalikojoska i servicoji i | N. Selection when the least the letter below the purity of the North State of the |
| Lease (Farm Name)      | Zeigler             |         | Core        | Hole #   | 57            |  | Well   | No.                       | 1   |
| Well Location          | SE SE SE            | Sec     | <u>. 34</u> | _Twp。    | 9 Rge.        | 26W                                    | (E)  | (A)_                      |   |
| County                 | Sheridan            |         | _Fie        | ld Name  | (If an        | y)                                     |  |                           | vanpassa väitikiinna mariiki reediliseessa saag                                   |
| Total Depth 2940       | Oil Well_           | _Gas We | ell         | Input    |               | HOLE<br>SWD                            |  | _D &                      | A   |
| Was well log filed wi  | th application?     |         | If          | not, e   | xplain:       | <del></del>                            | Dalla dala gliggi di salah digin daja daja ga kalaya saya. |                           |   |
|                        |                     | on      | file        |          |               |  | ,  |                           |   |
|                        | ·.                  |         |             |          |               |  |  | ,                         |   |
| Date and hour plugging |                     |         |             |          |               |  |  | Mainatin Piime            |   |
| Anto min mont brubbin  | -6 -D               |         | <u>De</u> . | JOIND CI | <u> </u>      |  | ,  | <del> </del>              |   |
| Plugging of the well   | will be done in a   | ccordar | ice w       | th the   | Rules         | and Re                                 | egulatio   | ons of                    | the State   |
| Corporation Commission | on.                 | ,       |             |          | •             |  |  |                           |   |
| Name of company repre  | esentative in char  | re of t | lugg        | lng ope  | retions       |  |  |                           |   |
|                        |                     | 50 O    |             | •        |               |  |  |                           |   |
| Dlugging Contractor    | T                   |         |             |          | ·             |  |  |                           |   |
| Plugging Contractor_   |                     |         |             |          |               |  |  |                           |   |
| Address                | 780 4th Na          | at'l Bl | dg.,        | Wichi    | ta, Kan       | sas                                    | ·  | <del>'', </del>           |   |
| Invoice covering asse  | essment for pluggin | ng this | wel:        | should   | d be se       | it to                                  |  |                           |   |
| OPERA                  | TOR                 |         | _Add:       | ress     |               |  |  |                           |   |
| and payment will be g  | maranteed by appli  | lcant.  |             |          |               |  |  |                           |   |
|                        | •                   |         |             |          | $\mathcal{A}$ |  | 11   | 1                         |   |
| DEC                    | CEIVED              |         | Sign        | red:(    | / an          | _                                      | 1/4  | 1                         | in  |
|                        | DRATION COMMISSION  |         |             | •        | App           | cant                                   | or Acti  |                           | ent   |
| EEE                    | 2 4 77 1066         |         | Date        | ):       | 2 -           | -17                                    | -66  |                           |   |
| LEC                    | 3 17 1966           |         |             |          |               |  |  |                           |   |

02-17-1966 CONSERVATION DIVISION Wichita, Kansas

### State of Kansas

GEORGE DOCKING
HARRY G. WILES
MARION BEATTY
RICHARD C. BYRD
RAYMOND B. HARVEY
J. ROBERT WILSON
Governor
Chairman
Commissioner
Commissioner
Secretary
Counsel



## 15-179-19017-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurante Bldg. 212 N. Market
(VICHITA, KANSAS
JEWEL M. OGDEN, Director

#### WELL PLUGGING AUTHORITY

Jnauary 15, 1960

Well No. Lease Description County

1 - Cone Hole # 57 Zigler Zeigler SE SE SE 34-9-26W Sheridan

Imperial Oil of Kansas 780 lth Nat'l Bldg. Wichita, Kansas

### Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

Mr. Fabricius is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022