State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-179-20564-00-00 Dear Sir: Lewis Burgess of Rains + Williamson has this date requested permission to plug the following described well: Operator's Full Name: Ba, ns & Williamson O. 1 Co. Inc. Complete Address: 22 W. Douglas, Wich, ta, Ks. Lease Name: Minium A" Well No. 4/ Location: NE-NE-Sw. Sec. 8 Twp. 9 Rge. 24 (E) (W) Sheidon Total Depth: 4050. County: Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A __X__ Other well as hereafter indicated: /durgess was instructed to plug the well as follows: 150 Por 6 % B. 10 1200' 30 340 Bridge Very truly yours,

Conservation Division Agent