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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-179-20633-00-00

Dear Sir:

Mr. Bell Craig of Abercrombie & Fitch Co. has this date requested permission to plug the following described well:

Operator's Full Name: F&M Oil Co. Inc.

Complete Address: 422 Union Center Wichita

Lease Name: Richards Well No. 1

Location: C N E N E Sec. 23 Twp. 9 Rge. 27 (E) WD

County: Sheridan Total Depth: 4110

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Craig was instructed to plug the well as follows:

- Circulate mud 10 min Down Drillstem 1340
- 70 gal 50/30 poly 62 gel 32 cc @ 1300
- 40 gal @ 270
- 10 gal plug @ 40-0
- 5 gal cathols (circulate)

RECEIVED

STATE CORPORATION COMMISSION

Very truly yours,

Carl Goodson
Conservation Division Agent

DEC 15 1981
12-15-1981
CONSERVATION DIVISION
Wichita, Kansas