



WM. H. AVERY
WILLIAM L. MITCHELL
JAMES O. GREENLEAF
HARRY G. WILES
RAYMOND B. HARVEY
E. EDWARD JOHNSON
Gon. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

CONSERVATION DIVISION

J. P. Roberts | 5-179-20017-00-00 Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:	•	•			•	
Mr. Don Favinger	of Muri	in Drilling	Compa	ny has	this	•
date requested permiss	ion to plug th	e following de	scribe	d well:		
Mr. Favinger	guarante	es payment of	the plu	ugging f	ee.	•
Operator's full Name:	Murfin Dril	ling Compan	у,			•···
Complete Address:	617 Union C	enter, Wich	ita, K	ansas.		
Lease Name:	Clark	Well	. No	4		_
Location:	NW-SW-NW	Sec. 5 Twp.	9 Rge	(E)	(W) <u>28</u>	<u>3</u>
County	Sheridan	Total Depth	4065	011 We	11	
Gas WellInput Wel	1SWD Well	D & AX	_Lost H	iole	····	
Mr. Favinger	was instruc	ted to plug th	e well	as follo	ows:	
182'8 5/8" Surfa	ce pipe, cem	ent circula	ted wi	th 130	Šx.	_
Circulate hole wit	h heavy mud,	set plug @	5401	and 20	Sx.	_cement.
11		!!	1801	and 20	Sx.	_cement.
- 11	*	11				hulls &
				10 Sx.	come	ent.

Very truly yours,

Conservation Division Agent