



JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ, Commissioner
HARRY G. WILES, Commissioner
RAYMOND B. HARVEY, Secretary
ROBT. C. LONDERHOLM, Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JAN 10 1966
01-10-1966
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

15-179-30063-00-00

Dear Sir:

Mr. Dale Oller of Murfin Drlg. Co., has this

date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company, et al.,

Complete Address: 617 Union Center, Wichita, Ks.

Lease Name: Clark Well No. 2

Location: CSW-NE Sec. 5 Twp. 9 Rge. (E) (W) 28

County Sheridan Total Depth 4035 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Oller was instructed to plug the well as follows:

127'--8 5/8" Surface pipe, cement circulated with 180 Sx.

Circulate hole with heavy mud, set plug @ 600' and 20 Sx. cement.

" " 150' with 1/4 sk. hulls &

20 Sx. cement.

" " 40' with 1/2 sk. hulls &

10 Sx. cement.

Very truly yours,

M. L. Nichols

Conservation Division Agent