



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 8 - 1972
12-08-1972
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

15-179-20336-00-00

Mr. Joe Weber of Abercrombie Drilling, Inc., has this date requested permission to plug the following described well:

Mr. Weber guarantees payment of the plugging fee.

Operator's full Name: Pate-Dombaugh and Martin Exploration,

Complete Address: 502 Union Center, Wichita, Kansas.

Lease Name: Berens Well No. 1

Location: NE-NW-NW Sec. 33 Twp. 9 Rge. (E)(W) 27

County: Sheridan Total Depth 4100' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Weber was instructed to plug the well as follows:

221'--8 5/8" Surface casing, cement circulated with 150 Sx.
Top of Dakota section @ 1050'.

Circulate hole with heavy mud. Pull DP to 1275' and displace 110 Cu. Ft. cement thru DP. Pull DP to 245' and displace 30 Cu. Ft. cement thru DP. Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Cu. Ft. cement to bottom of cellar.

Very truly yours,

Conservation Division Agent