

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM C
Rev. 6/4

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-179-20217-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chief Drilling Co. Inc. OPERATORS LICENSE NO. 5886

ADDRESS 151 N. Main, Suite 700, Wichita, Ks. 67202 PHONE # (316) 262-3791

LEASE (FARM) Pratt Estate #1 WELL NO. _____ WELL LOCATION E/2 SE SE COUNTY Sheridan

SEC. 1 TWP. 9s RGE. 29w (E) or (W) TOTAL DEPTH 4085' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 229' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 4083' CEMENTED WITH 200 SACKS

PERFORATED AT 3896-02', 3890-92', 3855-60', 3824-29'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et seq AND THE RULES / REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Lindenmuth PHONE # (316) 653-4856

ADDRESS 1200 N. Vine, Hoisington, Ks. 67544

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

JAN 21 1986
01-21-1986
CONSERVATION DIVISION
Wichita, Kansas

DATE: January 16, 1986



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 22 1986

EXPIRES

January 22, 1986

WELL PLUGGING NOTICE

15-179-20217-00-00

Pratt Estate #1
E/2 SE SE
Sec. 1-9S-29W
Sheridan County

Chief Drilling Co. Inc.
151 N. Main, Ste. 700
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113)!