## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

(This must b	API NU e listed; i	MBER <u>                                     </u>	0229-00 ssued, p	0-00 (of this lease note dril	well)	etion date.
LEASE OPERATORC	hief Drilli	ng Co., Inc.		OPERAT	TORS LICENS	5886
ADDRESS151 N. M	ain, Suite	700, Wichita, K	(s. 6720	2 PHONE	# (and) as	. NO.
LEASE (FARM) Pra	tt Estate	WELL NO. #2	WELL	IOCATION SE NE	* (316) <u>26</u> E SE ~	2-3/91 Sher
<b>SEC.</b> 1 <b>TWP.</b> 9	<b>RGE</b> 29	W (E) or (W) T	OTAL DED	4044	u	UNIY
Check One:			orial Def.		_ PLUG BACK	
	WPT.F.	D c 3	<b></b>			
OIL WELL X GAS	OTING	_ D & A	SWD or 1	NJ WELL	DOCKET NO.	
SURFACE CA	SING SIZE _	8 5/8 <b>SET AT</b>	214	CEMENTED WITH	165	SACKS
			4042	CEMENTED WITH	200	SACKS
PERFORATED						
CONDITION OF WELL: (	2000 <u>x</u>	POOR	CASIN	G LEAK	JUNK IN	HOLE
Wili plug				of State of Ka		
S WELL LOG ATTACHED	TO THIS AP	PLICATION AS RE (If not, e	QUIRED? explain)	Yes .	IS ACO-1 FI	LED?
ATE AND HOUR PLUGGI	G IS DESIRE	ED TO BEGIN	Immedi	ately		
LUGGING OF THIS WE EGULATIONS OF THE ST WE OF COMPANY REPRE	SENTATIVE A			RGE OF PLUGGING	OPERATIONS	3 <b>:</b>
		gton, Ks. 6754	44	PHONE # (316	6) <u>653–4856</u>	
UGGING CONTRACTOR			•	I TOPHOD NO		6050
• •	, Chase, Ks			LICENSE NO.		. 0000
YMENT WILL BE GUARAI	ALEED BA Ob	ERATOR OR AGENT	ON .		ator or Ag	ent)
<b>)</b> .		JAN 2 1 1986	DATE:	Janua	ry 16, 1980	6

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE

Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 2 2 1986

**EXPIRES** 

15-179-20229-00-00 January 22, 1986

WELL PLUGGING NOTICE

Pratt Estate #2 SE NE SE Sec. 1-9S-29W Sheridan County

Chief Drilling Co. Inc. 151 N. Main, Ste. 700 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bri

Please contact the district office to review your suggested method of

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).