

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

MAY 25 1959  
05-25-1959  
CONSERVATION DIVISION  
Wichita, Kansas



TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-179-00140-00-00

File No. \_\_\_\_\_ County: SHERIDAN

Location: C SE NW Sec. 26 Twp. 9 Rge. 28 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4155

I have this date completed supervision of plugging of:

Lease Name: WESTPHAL Well No. #1

Operator's Full Name: EMPIRE Drlg Co.

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 11:30 P.M. Day 19 Month MAY Year 1959

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded  
BACK to 240' 20 SX CEMENT - Mudded BACK  
to 40' 10 SX CEMENT to BASE OF CELLAR. 243' 8 5/8"  
SURFACE CASING.

Signed: A.P. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 26 T 9 R 28  
BOOK PAGE 41 LINE 19