

KANSAS
STATE CORPORATION COMMISSION

R

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 15-179-30180-00-00 County: SHERIDAN

Location: SW NE Sec. 1 Twp. 9 Rge. 29 (E) (W)

Name of Field: ~~PRATT~~ Total Depth: 4120

I have this date completed supervision of plugging of:

Lease Name: PRATT Well No. B-#3

Operator's Full Name: JOHN O. FARMER, INC. + DURBIN BOND + CO. INC.

Complete Address: RUSSELL, KS + LITTLE ROCK, ARKANSAS.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 9 P.M. Day 30 Month Nov Year 1958

The above well was plugged as follows:

Mudded BACK to 600' 20.5X CEMENT - Mudded
BACK to 214' 20.5X CEMENT - Mudded BACK to
40' 10.5X CEMENT to BASE OF CELLON. 214' of
8 5/8" SURFACE CASING.

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

Signed: A.D. [Signature]
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas,
12-04-1958

PLUGGING
FILE SEC. 1 T. 9 R. 29W
BOOK PAGE 1 LINE 33