

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

AUG 3 1959
08-03-1959
CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-179-00145-00-00

File No. _____ County: SHERIDAN

Location: SE SE NE Sec. 5 Twp. 9 Rge. 29 (E) (W)

Name of Field: _____ Total Depth: 452.5

I have this date completed supervision of plugging of:

Lease Name: PATMON Well No. #1

Operator's Full Name: EMPIRE Dr/ing Co.

Complete Address: _____

Plugging Contractor: SAME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes ___ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 1 A.M. Day 23 Month July Year 57

The above well was plugged as follows:

Mudded BACK to 550' 20 SX CEMENT - Mudded
BACK to 240' 20 SX CEMENT Mudded BACK to 40'
10 SX CEMENT to BASE OF CELLAR 244' 8 7/8"
SURFACE CASING

Signed: A. P. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 5 T. 9 R. 29
BOOK PAGE 56 LINE 25