

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

FEB 26 1960

CONSERVATION DIVISION
Wichita, Kansas

02-26-1960

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-179-00083-00-00

File No. _____ County: SHERIDAN

Location: SW SW SW Sec. 10 Twp. 9 Rge. 29 (E) (W) ✓

Name of Field: _____ Total Depth: 4135

I have this date completed supervision of plugging of:

Lease Name: ^{David Lee} PATMON Well No. B-1

Operator's Full Name: EMPIRE DRILLING CO. INC

Complete Address: 650 4th Nat Bldg, Wichita, Ks.

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A ✓

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ✓

If yes how long? _____ Reason: _____

Operation Completed: Hour 8 P.M. Day 17 Month FEB Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20sx CEM-Mud to 180'
20 sx CEM-Mud to 40' 10sx CEM to BASE OF
CELLAR. 181' of 8 7/8 SURFACE PIPE.

Signed: A D Johnson
Conservation Division Agent

Reviewed: J Lewis Brock
Field Supervisor

Remarks:

INVOICED

DATE 3/2/60

INV. NO. 1025