

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,777-00-00

LEASE NAME Mosier

WELL NUMBER 8-1

SPOT LOCATION C SW SE

SEC. 8 TWP. 9S RGE. 28W (E) or (W)

COUNTY Sheridan

Date Well Completed 12-12-84

Plugging Commenced 12-12-84

Plugging Completed 12-12-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Vincent J. Duncan

ADDRESS 600 17th St., Suite 2300 South, Denver, CO 80202

PHONE # (303) 623-4158 OPERATORS LICENSE NO. 4022

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow, Hays, Ks.

Is ACO-1 filed? Enclosed If not, is well log attached? Yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4240'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	262'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set

- 1st plug @ 2475' w/ 25 sx;
- 2nd plug @ 1550' w/100 sx;
- 3rd plug @ 260' w/ 40 sx;
- 4th plug @ 40' w/ 10 sx;
- 15 sx in rat hole.

RECEIVED
STATE CORPORATION COMMISSION
03-04-1985
MAR 04 1985

(If additional description is necessary, use BACK of this form.)

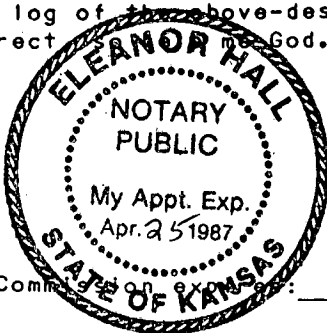
Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramsey, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct in the eyes of God.

(Signature) Robert A. Ramsey, Jr.
(Address) 250 N. Water, Suite 300, Wichita, KS 67202 Agent for Opr.

SUBSCRIBED AND SWORN TO before me this 25 day of February, 19 85



Eleanor Hall
Notary Public

My Comm. Expires: 4-25-87