

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,958-00-00

LEASE NAME BILLINGER

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-9

4290 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 9 TWP. 9S RGE. 28 (XXX)(W)

COUNTY Sheridan

LEASE OPERATOR SHEETS OIL CO.
Suite 310
ADDRESS 1333 W. 120th Ave, Westminster, CO 80234

PHONE#(303) 426-9722 OPERATORS LICENSE NO. 30342

Date Well Completed 4/25/90

Character of Well D&A

Plugging Commenced 4/25/90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4/26/90

The plugging proposal was approved on 4/25/90 (date)

by Marion Schmidt (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	288	8-5/8"	4/18/90	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged well with 190 sx of 60/40 Poz, 6% gel, 2 sx flowcelulas follows:
2410' with 25 sx; 1500' with 100 sx; 300' with 40 sx; 40' with 10 sx;
rathole with 15 sx. Plug down 12:45 AM 4/26/90.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: SHEETS OIL CO.

STATE OF COLORADO COUNTY OF ADAMS, ss.

ROBERT P SHEETS (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 1333 W. 120th Ave. Ste. 310 Westminster CO 80234

SUBSCRIBED AND SWORN before me this 10 day of May, 1990

My Commission Expires: 6/21/92 Notary Public

RECEIVED
STATE CORPORATION COMMISSION
05-16-1990
CONSERVATION DIVISION
Wichita, Kansas

AGNES P. [Signature]
NOTARY PUBLIC
STATE OF COLORADO