WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-179-20,779-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Spresser Wichita, Kansas 67202 10-1 WELL WUMBER TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION C SE NW and return to Cons. Div. office within 30 days. sec]O TWP9S RGE28W (E)or(W) LEASE OPERATOR Vincent J. Duncan COUNTY Sheridan ADDRESS 600 17th St., Suite 2300 South, Denver, Co 80202 Date Well Completed 12-19-84 PHONE # (303) 623-4158 OPERATORS LICENSE NO. 4022 Plugging Commenced 12-19-84 Plugging Completed 12-19-84 Character of Well በዴል (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Gib Scheck, Hays, Ks. Is ACO-1 filed? Enclosed If not, is well log attached? Yes Producing formation ______ Depth to top_____ bottom_____T.D. 4195' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS ' CASING RECORD From Formation Content Τo Put in Pulled out 8-5/8" 3021 Surface none Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from __feet to __feet each set.__ 1st plug @ 2400' w/ 20 sx; 2nd plug @ 1475' w/100 sx; 3rd plug @ 350' w/ 40 sx; 4th plug @ 40' w/ 10 sx; 10 sx in rat hole. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300 Wichita, KS 67202 RECEIVED STATE CORPORATION COMMISSION STATE OF Kansas COUNTY OF Sedgwick MAR 0 5 1985 (operator) of above-described well, being first duly sworn on oath) says: That ONSERVATION DIVISION I have knowledge of the facts, statements, and matters herein contained and Wichita Kansas the log bove-described well as filed that the same are correct part of the part of the correct part of the (Signature) Myn Robert A. Ramseyer, Jr., Agent for (Address) 250 N. Water, Suite 300 • NOTARY ¯0pr. **PUBLIC** Wichita, KS 67202 SUBSCRIBED AND SWORN TO before me this 25 day of February , 19 85 My Appt. Exp. Apr. 251987. Olland WAR 4-25-87 Eleanor Hall

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