

API NUMBER 15-179-20,965-00-00

LEASE NAME Baalman

WELL NUMBER 1

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 20 TWP. 9S RGE. 30W (E) or (W)

COUNTY Sheridan

Date Well Completed 7-4-90

Plugging Commenced 7-4-90

Plugging Completed 7-5-90

**ORIGINAL**

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 100, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by Herb Deines - Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8-5/8"	257'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2510' w/25 sx 15 sx in rat hole

2nd plug @ 1640' w/100 sx

3rd plug @ 310' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
Jack E. Goss, Agent for Operator

(Address) 250 N. Water, Suite 300  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11th day of July, 19 90

[Signature]  
Melanie Rau Notary Public

My Commission Expires: 4-18-93

