STATE CORPORATION COMMISSION	WELL PLUGGING K.A.R82-3		API NUM	API NUMBER 15-193-20,470 -00		
200 Colorado Derby Building Wich Ma, Kansas 67202	· · · · · · · · · · · · · · · · · · ·		LEASE NAME Englehardt			
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER 1			
			1980	1980 Ft. from S Section Line		
			4620	_ Ft. from E-Section Li	10	
LEASE OPERATOR Nye Exploration, Inc. 803 N. Sheridan			SEC. 30	TWP. 95 RGE. 31 MEXXX (M)	
ADDRESS Suite 1200, Wichita, KS 67203			COUNTY	Thomas		
PHONE#(316) 946-0945 OPERATORS LICENSE NO. 3506			Date We	II Completed 9-25-88		
Character of Well <u>good</u>			Pluggin	g Commenced 9-25-88		
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	g Completed 9-25-88		
The plugging proposal was approved	on 9-25-88	· · · · · · · · · · · · · · · · · · ·		(date	э)	
by State Plugger, Carl Goodrow		· · · · · · · · · · · · · · · · · · ·	(KC	C District Agent's Name)	٠.	
Is ACO-1 filed? No If not	, is well log a	ttached?	No			
Producing Formation	Depth to Te	op	Botte	omT.D. 4390'	_	
Show depth and thickness of all wa	ter, oil and ga:	s formatio	ons.			
OIL, GAS OR WATER RECORDS		C/	ASING RECO	RD		
Formation Content	From To	Size	Put in	Pulled out	_	
		8 5/8"	274'	None		
í.			·			
Describe in detail, the manner in wi placed and the method or methods						
were used, state the character Circulate heavy mud. 1st plug:						
100 sx and 15 sx of hulls. 3	rd plug from 3	25' to 16	5' w/140 :	sx. 4th plug from 40'		
surface w/10 sx. Rathole-15 sx	. All cement 60,	/40 posmi	x, 6% gel.	3% cc.		
(If additional descript	ion is necessary	y, use BA	CK of this	form.)		
Name of Plugging Contractor <u>Aber</u>	crombie Drilling	q, Inc.	l	icense No. 5422		
Address 801 Union Center, Wichita	a, KS 67202					
NAME OF PARTY RESPONSIBLE FOR PLUG	GING FEES: Nye	Explorati	ion, Inc.			
STATE OF Kansas	COUNTY OFSec	dgwick		_,·ss.		
Jack K. Wharton				f Operator) or (Operator		
above-described well, being first o statements, and matters herein co	· ·					
the same are true and correct, so I	, (Signature)	Jack!	L'ulartan		
Recident Recident	30-86		801 Union Wichita, B			
SUBSCRIBED AND SWO	DRN TO before me	e this 2°	7th day o	of October 1988		
NOTARY TO SUBSCRIBED AND SWO) ansie	-43.10	aller		
DUBLIC!	10/24/90 °	1	Note	ary Public		
My Commission Exp	res: 10/24/30	·				