

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20, 551-00-00

LEASE NAME Engelhardt

WELL NUMBER 1

2970 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 31 TWP. 9 RGE. 31 (E) or (W)

COUNTY Thomas

Date Well Completed 04-15-91

Plugging Commenced 04-15-91

Plugging Completed 04-16-91

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

ORIGINAL

LEASE OPERATOR Morrison-Dixon Oil Operations, Inc.

ADDRESS 100 N. Main, Suite 801, Wichita, KS 67202

PHONE#(316) 264-9632 OPERATORS LICENSE NO. 3372

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Dale Balthazor, Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	261'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

- 1st plug @ 2630' w/25 sx 15 sx in rat hole
- 2nd plug @ 1780' w/100 sx
- 3rd plug @ 280' w/40 sx
- 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF Kansas COUNTY OF Sedgwick, ss. _____

Jack E. Goss (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

Jack E. Goss, Agent I/Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of May, 19 91

[Signature]
Melanie Rau Notary Public

Commission Expires: 4-18-93

