

LEASE NAME Ostmeyer "A"

WELL NUMBER 1

660 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 32 TWP. 9S RGE. 31W(E) or (W)

COUNTY Thomas

Date Well Completed 04-10-90

Plugging Commenced 04-11-90

Plugging Completed 04-11-90

ORIGINAL

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Morrison/Dixon Oil Operations, Inc.

ADDRESS 100 N. Main, Suite 801, Wichita, KS 67202

PHONE#(316) 264-9632 OPERATORS LICENSE NO. 3372

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow - Hays

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	267'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

- 1st plug @ 2625' w/25 sx 15 sx in rat hole
- 2nd plug @ 1850' w/100 sx
- 3rd plug @ 320' w/40 sx
- 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters hereinafter contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Jack E. Goss, Agent for Operator
250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19th day of April, 19 90

Melanie Rau
Melanie Rau Notary Public

My Commission Expires: 4-18-93

