STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 15-193-20,326-00-00

LEASE NAME GRUSING

WELL NUMBER 1

SPOT LOCATION NE NE SW

SEC. 20 TWP. 9S RGE. 33W (E) or (W)

COUNTY Thomas

Date Well Completed 10/19/84

Plugging Commenced 10/19/84

Plugging Completed 10/19/84

LEASE OPERATOR McNeish Oil Operations

ADDRESS 528 State Bank Bldg., Winfield, KS 67156

PHONE # (316) 221-4870 OPERATORS LICENSE NO. _____

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? G. Scheck

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 4730'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2720' with 25 sx.
2nd plug @ 1850' with 100 sx.
1 sx. Coloflack. 3rd plug @ 400' with 40 sx.
3rd plug @ 400' with 40 sx.
10 sx. in Rathole. 10 sx. in Mousehole.
Plug down 6:00 p.m., 10/19/84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMIS

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

NOV 13 1984
11-13-1984
CONSERVATION DIVISION
Wichita, Kansas

(Signature) Jack L Partridge

Jack L. Partridge, Vice Pres.

(Address) 801 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 31st day of October 1984

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry

My Commission expires: 7-13-85

ELIZABETH G. TERRY
NOTARY PUBLIC
STATE OF KANSAS

Form CP-4
Revised 05-83