STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Buliding Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

NP I	NUMBER	15-193-20,498-00-00
	· · · —	

*		TYPE OR PE	THIS
٠.		NOTICE: Fill out	COMP
DICINIAL		and return to	Cons
RICINAL		office within	30 d

WELL NUMBER #1-24

LEASE NAME Wilson "B"

7 1	****	
OTICE: FIII out	completely	
and return to		_
office within	30 days.	_

1650 Ft. from S Section Line

Ft. from E Section Line

CASING RECORD

EASE	OPERATOR	David W.	Clothier		SEC. 24	TWP. 95	RGE. 33W	(E)or(W)
		,		• '		-		

ADDRESS 225 N. Market, #333, Wichita, KS 67202 COUNTY __Thomas

PHONE (316) 267-9227 OPERATORS LICENSE NO. 6033 Date Well Completed 01-10-90

Character of Well D&A

Plugging Commenced 01-11-90

Plugging Completed 01-11-90 (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify?_ Dale Balthazor - Hays

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation _____ Depth to Top ____ Bottom _____T.D. 4700

Show depth and thickness of all water, oil and gas formations.

Formation	Content	From	То	Size	Put in	Pulled out
Surface				8-5/8"	323'	None
			-	·		
	-,-	_ 		· ———		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

 1st plug @ 2660' w/ 25 sx
 15 sx in rat hole

 2nd plug @ 1830' w/100 sx

3rd plug @ 350' w/40 sx

OIL, GAS OR WATER RECORDS

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF ____Sedgwick

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that

the same are true and correct, so help me God.

(Signature) Jack E. Goss, Agent for operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of January

Notary Public Melanie Rau

MELANIE RAU NOTARY PUBLIC STATE OF KANSAS 🎞 My Appl. Exp. 🙎

-ACILIED MISSION

Form CP-4 Revised 08-84