

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 193-20,352-00-00

LEASE NAME Thorpe

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

4620 Ft. from S Section Line

3300 Ft. from E Section Line

LEASE OPERATOR Mid Continent Energy Corp.

SEC. 25 TWP. 9 RGE. 33 ~~XXX~~ (W)

ADDRESS 120 S. Market, Suite 712, Wichita, KS

COUNTY Thomas

PHONE#(316) 265-9501 OPERATORS LICENSE NO. 5205

Date Well Completed 5-29-85

Character of Well D & A

Plugging Commenced 5-29-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-29-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays, Marion Schmidt

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4740'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	307	8 5/8	300	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet \_\_\_\_\_

200 sks 50/50 poz, 6% Gel 3% CC  
40 sks @ 2700', 100 sks @ 1800' \$ 2 hulls  
40 sks @ 320', 10 sks @ 40'  
10 sks @ rathole

(If additional description is necessary, use BACK of this form for \_\_\_\_\_)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address P. O. Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

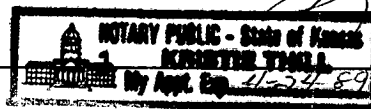
John A. Johnson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 6th day of June, 19 85

My Commission Expires: \_\_\_\_\_



Notary Public