STATE OF KANSAS

## WELL PLUGGING RECORD

| API | NUMBER_ | 15-193-20,380 <del>-00</del> -0 |
|-----|---------|---------------------------------|
|     |         |                                 |

| STATE CORPORATION COMMISSION  | TYPE OR PRINT NOTICE: Fill out completely and return to Cors. Div. office within 30 days. |                            | API NU                 | LEASE NAME Herbel  |  |
|---|---|----------------------------|------------------------|--|--|
| 200 Colorado Derby Building<br>Wichita, Kansas 67202  |   |                            | LEASE                  |  |  |
| •   |   |                            |                        | UMBER1-C   |  |
|   |   |                            |                        | Ft. from S Section Line  |  |
| •   |   |                            | 3600                   | Ft. from E Section Line  |  |
| LEASE OPERATOR Pickrell Drilling  | Co. & Bruce Anderson  |                            |                        | 7_twp. <u>9S_rge.33_d<del>dd/dd/</del>(</u> w)                                     |  |
| ADDRESS 110 N. Market. Suite 205.   | Wichita, KS   | 67202                      | COUNTY                 | Thomas   |  |
| PHONE# (316) 262-8427 OPERATOR  | Date W  | ell Completed 12-3-85      |                        |  |  |
| Character of Well   |   |                            | Pluggi                 | ng Commenced <u>12-3-85</u>  |  |
| (Oil, Gas, D&A, SWD, Input, Water   | - Supply Well)  |                            | Pluggi                 | ng Completed 12-3-85   |  |
| Did you notify the KCC/KDHE Joint   | District Offi   | ce prior te                |                        |  |  |
| Which KCC/KDHE Joint Office did y   | ou notify?  | %<br>*                     |                        | •  |  |
| Is ACO-1 filed? Yes If no   | ot, is well log   | attached?                  |                        |  |  |
| Producing Formation None  |   |                            |                        |  |  |
| Show depth and thickness of all w   |   | н                          | •                      |  |  |
| OIL, GAS OR WATER RECORDS   | 1   | 4                          | CASING REC             | ORD  |  |
|   |   | ·                          |                        |  |  |
| Formation Content   | From To   |                            | Put in                 | Pulled out   |  |
|   |   | 8 5/8                      | 390'                   | None   |  |
|   |   |                            | -                      | -  |  |
| Describe in detail the manner in placed and the method or methods were used, state the character of               | used in introd<br>same and dept   | ucing It in<br>h placed, 1 | nto the ho<br>fromfeet | le. If cement or other plug<br>tofeet each set.                                    |  |
| 25sx @ 2700', 110sx + 1sx flose<br>15sx rathole   | al @ 1850', 40s   | sx @ 420',                 | 10sx and b             | oridge plug @ 40', circ  |  |
| (If additional descrip  | tion is necess  | arv. use RA                | CK of this             | s form   |  |
| Name of Plugging Contractor Pick  |   |                            | <del></del> ,          | _License No5123  |  |
| Address 110 N. Market, Suite 2  |   |                            |                        | Ercense no. Ollo   |  |
|   | COUNTY OF   | Sedgwick                   |                        |  |  |
|   |   |                            |                        | ,ss.   |  |
| C.W. Sebits above-described well, being first statements, and matters herein co the same are true and correct, so | ntained and the   | oath, says<br>e log of th  | : That I to            | Operator) or (Operator) of have knownedge of the facts escribed well as filed that |  |
|   | •   | (Signature                 | C.W. Sebi              | ts-Partner   |  |
|   | ь   | (Address)                  | Wichita,               | rket, Suite\205<br>KS 67202  |  |
| SUBSCRIBED AND S  | WORN TO before  | me this $\frac{17}{}$      | 2010                   | of <u>December</u> , 19 85   |  |
| NOTARY PUBLIC STATE OF KANSAS   |   |                            |                        | EAN CENTRISPEN   |  |
| MY APPT. EXPIRES My Commission Ex   | pires: June 29  | 9, 1988                    | Kather                 | ine J. Rule  |  |

Natherine J. Rule

OEC 2 0 1985

12-20-1985

conservation division

Form CP-4 Revised 08-84