

STATE OF KANSAS
STATE CORPORATION COMMISSION
206 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,339-00-00

LEASE NAME SAM HERBEL

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

2970 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 28 TWP. 9S RGE. 33W (E) or (W)

LEASE OPERATOR Energy Exploration, Inc.

COUNTY Thomas

ADDRESS 1002 So. Broadway, Wichita, KS 67211

Date Well Completed 6/3/85

PHONE# (316) 267-7336 OPERATORS LICENSE NO. 5063

Plugging Commenced 6/3/85

Character of Well DRY

Plugging Completed 6/3/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dennis Hammel

Is ACO-1 filed? NO If not, is well log attached? no

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4780'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2750' w/40 sx. 4th plug @ 40' Sol. Bridge w/10 sx.

2nd plug @ 1870' w/100 sx. 10 sx. in Rathole. 10 sx. in Mousehole.

3rd plug @ 390' w/40 sx. Plug down 4:30 p.m., 6/3/85.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED
STATE CORPORATION COMMISSION
06-19-1985
JUN 19 1985

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have personal knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and I have filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of June

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry

My Commission Expires: 7-13-85

