

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER ^{193 Kee} 15-192-20,364-00-00

LEASE NAME HERBEL "B"

WELL NUMBER 1

2310 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 28 TWP. 9S RGE. 33W(E) or (W)

COUNTY Thomas

Date Well Completed 8/23/85

Plugging Commenced 8/23/85

Plugging Completed 8/23/85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Energy Exploration

ADDRESS 1002 So. Broadway, Wichita, KS 67211

PHONE# (316) 267-7336 OPERATORS LICENSE NO. 5063

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? 8/23/85

Which KCC/KDHE Joint Office did you notify? Dale Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom T.D. 4750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2720' w/25 sx. 4th plug @ 40' Sol. Bridge w/10 sx.
 2nd plug @ 1810' w/100 sx. 10 sx. in Rathole
 3rd plug @ 400' w/40 sx. 10 sx. in Mousehole. 60-40 peg. 6% gel. Plug down 6:45 a.m.,
 (If additional description is necessary, use BACK of this form.) 8/23/85.

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 4750'

Address 801 Union Cneter, Wichita, KS 67202

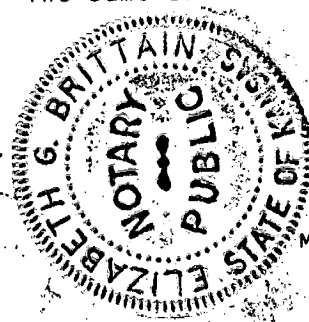
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of August, 19 85

Elizabeth G. Brittain
 Notary Public
 Elizabeth G. Brittain



RECEIVED 7-13-89
 My Commission Expires 7-13-89
 STATE CORPORATION COMMISSION
 SEP 4 1985