

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-193-20,432-00-00

LEASE NAME Friesen

WELL NUMBER #1

SPOT LOCATION NE SE NE

SEC. 33 TWP. 9S RGE. 33 (~~E~~ or W)

COUNTY Thomas

Date Well Completed 3-19-87

Plugging Commenced 3-19-87

Plugging Completed 3-19-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main Suite #700, Wichita, Ks. 67202

PHONE (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filled? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom T.D. 4760 RTD

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	8 5/8" new 20#	337'	cem	w/190 sks	60/40	posmix 3% cc 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set. Plugged w/210 sks 60/40 posmix 6% gel 3% cc, 1 bag flo seal, 1 8 5/8" plug @ 40', 1st plug @ 2720' w/25 sks, 2nd plug @ 1900' w/100 sks and 1 bag flo seal, 3rd plug @ 360' w/40 sks, 10 sks @ 40' (8 5/8" plug) 15 sks RH, 10 sks MH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 2 License No. 5883
 Address 151 N. Main #700, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of operator) or above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton, Jr. CONSERVATION DIVISION
905 Century Plaza, Wichita, Ks.
 (Address)

SUBSCRIBED AND SWORN TO before me this 20 day of March, 19 87

MARTHA E. GUSTIN
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 4-15-89

Martha E. Gustin
 Notary Public

RECEIVED
 STATE CORPORATION COMMISSION
04-16-1987
 APR 16 1987

My Commission expires: