Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Administrator
500 Insurance Building
212 North Market
Wichita 2, Kansas

INV. NO. \_

15-179 - 00-201-00-0,0.

RECEIVED STATE CORPORATION COMMUSSION

NOV 16 1964 11-16-1964 CONSERVATION DIVISION Wichita, Kansas

| •                     |                  |               |           |             | with the first   | insas |                                       |
|-----------------------|------------------|---------------|-----------|-------------|--|-------|---------------------------------------|
| Operator's Full Name  | John O. Farm     | er. Incorpo   | rated.    | <del></del> |  |       | · · · · · · · · · · · · · · · · · · · |
| Complete Address:     |                  |               |           |             |  |       |                                       |
| Lease Name            | Wiggington       |               | Well N    | lo •        | 1  |       | · · · · · · · · · · · · · · · · · · · |
| Location              | CSE-SE           | Sec.          | 24 Twp.   | 9           | Rge.   | (E)   | (W) <sup>3</sup>                      |
| County                |                  |               |           |             |  |       |                                       |
| Abandoned Oil Well_   |                  |               |           |             |  |       | x                                     |
| other well as hereaft |                  | •             |           |             |  |       | j.<br>1                               |
| Plugging Contractor:  | Above            |               |           |             |  |       | !                                     |
| Address:              |                  |               |           | Li          | lcense No.   |       |                                       |
| Operation Completed:  | Hour 1:00AM Da   |               |           |             |  |       | ſ                                     |
| The Above well was pl |                  | •             |           | <del></del> | Designation of the last of the |       | 1                                     |
| 23318 5/8" Surf       |                  |               | ed with   | 1.40        | Sx.  |       |                                       |
| Circulated hole w     | •                |               |           |             |  | 20 S: | X                                     |
| cement thru DP.       |                  | •             |           |             |  |       |                                       |
| placed 20 Sx. ceme    |                  |               |           |             |  |       |                                       |
| hulls and 10 Sx.      |                  |               | ,         |             |  |       |                                       |
|                       |                  |               |           |             |  | :     |                                       |
|                       |                  |               |           |             | •  |       |                                       |
|                       |                  |               |           |             |  |       |                                       |
| hereby certify that   | the above well w | as plugged as | herein st | ated        | · 2.7  | Jus   | Rele                                  |
| DATE                  | with the         |               | _         | Well        | Plugging   | Super | Visor                                 |