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DISTRICT CONSERVATION AGENT'S REPORT

TO:

15-163-02431-00-00

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 15-99-21

LOCATION SW corner NW SW SW

SEC. 1 TWP. 10 RGE. 16

Dry Hole Rotary Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease Grossbeck

Operator Cities Service Address St Paul

Field _____ County Rock

Total Depth 32.90 Feet.

(Describe briefly the manner in which the well was plugged)

The hole was filled with heavy mud 32.90 ft to 23.5 ft
Cement 23.5 to 19.0 ft 15% sand mud 19.0 ft to 10 ft
Cement in the base of casing 10' sand 2.70 ft 5% cement 2.70 ft left in the hole

A. W. Kern
District Conservation Agent

Date 2-22-47

PLUGGING
FILE SEC. 1 T. 10 R. 16 W.
BOOK PAGE 99 LINE 21

MAR - 3 1947
03-03-1947

15-163-02431-00-00



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 8, 1947

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Cities Service Oil Co.,
Box 751,
Great Bend, Kansas

Gentlemen:
IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

pd
3-28-47
J.S.G.

Well No. **2**
Farm **Grassbeck**
Description **SP 1-10-167**
County **Hooker**
File: **69-21**

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 25, 1947

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: **We also need a well plugging record and log on this well in order to complete our file.**