

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-193-20,560-00-00

LEASE NAME Kelly

WELL NUMBER 1-15

1320 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 15 TWP. 9S RGE. 34W (E) or (W)

COUNTY Thomas

Date Well Completed 9/4/91

Plugging Commenced 9/4/91

Plugging Completed 9/5/91

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Dunne Oil Co.

ADDRESS 100 S. Main, Suite 410, Wichita, KS 67202

PHONE# (316) 267-3448 OPERATORS LICENSE NO. 4197

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9/5/91 (date)

by Dale Balthayor -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED

STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put In	Pulled out
		surface		8-5/8"	303'	

OCT 29 1991

10-29-1991  
CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.  
25 sacks 2810', 100 sacks 1830', 40 sacks 330', 10 sacks 40' 15 sacks rat hole, 10 sacks mouse hole, 60/40 2% Gel, 3% CC, JC: 9:00am 9/5/91 Allied

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dunne Oil Co.

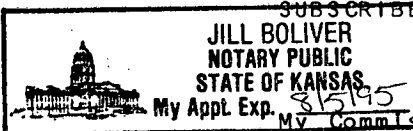
STATE OF Kansas COUNTY OF Sedgwick, ss.

Dunne Oil Co. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature] President

(Address) 100 S. Main, #410, Wichita

SUBSCRIBED AND SWORN TO before me this 28th day of October, 19 91



Jill Boliver  
Notary Public