

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Rec'd  
07-11-1959

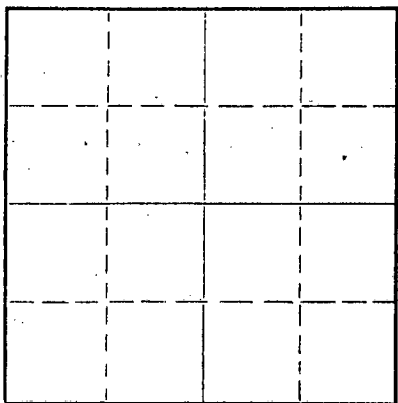
15-193-00038-00-00

WELL PLUGGING RECORD

Thomas County, Sec. 34 Twp. 9S Rge. (E) 35 (W)

Location as "NE/CNW/SW" or footage from lines C SW SE  
Lease Owner Aurora Gasoline Co. - Murfin Drilling Co.  
Lease Name Niki Well No. 1  
Office Address 1107 Union National Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 28 19 59  
Application for plugging filed June 28 19 59  
Application for plugging approved June 28 19 59  
Plugging commenced June 28 19 59  
Plugging completed June 28 19 59  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4950 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	302'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filed hole with mud and sand to 600'.  
Set 1st plug at 600'. Displaced 20 sacks  
cement. Set 2nd plug at 290'. Displaced  
20 sacks of cement. Set 3rd plug at 40'.  
Displaced 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
W. R. Murfin (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin  
617 Union Center, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of July, 19 59.

My commission expires March 23, 1960  
Donna M. Matzek Notary Public.

PLUGGING  
FILE SEC. 34 TWP. 9 RGE. W  
BOOK PAGE 50 LINE 22

# WELL LOG

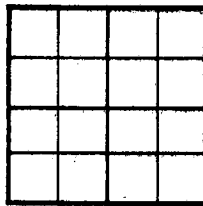
15-193-00038-00-00

COMPANY Aurora Gasoline Company -  
Murfin Drilling Company  
FARM Nikl NO. 1

SEC. 34 T. 9S R. 35W  
LOC. C SW SW

TOTAL DEPTH 4950'  
COMM. 6-18-59 COMP. 6-28-59  
SHOT OR TREATED  
CONTRACTOR Murfin Drilling Company  
ISSUED

COUNTY Thomas  
KANSAS



CASING  
20 10  
15 8 5/8" @ 302' w/175 sxs.  
12 6  
13 5

ELEVATION 3319 Gr.  
3325 D.F.  
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

40 Shale - Sand  
245 Gravel & Sand  
302 Shale  
2270 Shale - Shells  
2505 Shale - Red Bed  
2540 Lime - Red Rock  
3030 Shale - Lime Shells  
3985 Shale - Lime  
4080 Lime  
4170 Lime - Shale  
4560 Lime  
4650 Lime - Shale  
4735 Lime  
4775 Lime - Shale (Cherty)  
4950 Lime

### LOG TOPS:

Heebner 4173  
Toronto 4201  
Lansing 4213  
Mississippi 4883

No tests

STAT. MISSION  
JUL 11 1959  
07-11-1959  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

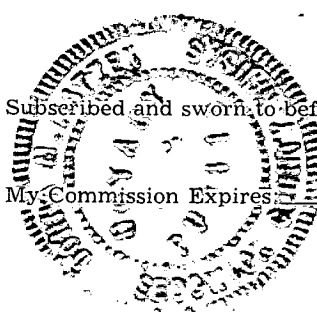
PLUGGING  
FILE SEC. 34 T. 9 R. 35W  
BOOK PAGE 50 LINE 27

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Nikl #1 well.

Subscribed and sworn to before me this 10th day of July 19 59.

My Commission Expires March 23, 1960



W R Murfin  
Donna M. Matzek  
NOTARY PUBLIC  
Donna M. Matzek