WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-163-22,437-00.00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Conger Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION E/2 SE NW and return to Cons. Div. office within 30 days. SEC. 4 TWP.10SRGE. 16WE) or (W) LEASE OPERATOR Sunburst Exploration Company, Inc. COUNTY ROOKS ADDRESS 112 Corporate Place, 125 N. Emporia Date Well Completed 8/17/84 Wichita, Kansas 67202 PHONE # (316) 262-3041 OPERATORS LICENSE NO. 5005 Plugging Commenced 8/17/84 Plugging Completed 8/17/84 Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? <u>District 6</u> Is ACO-1 filed? Yes If not, is well log attached?\_\_\_\_\_ Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_ T.D. 3580 Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Put in Formation Content From To Size Pulled out 8 5/8'' 303' Surface none Describe in detail the manner in which the well was plugged, indicating where the mudifluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 25 sx @ 3520' 10 sx in Surface 25 sx @ 1210 100 sx @ 680 40 sx @ 340 (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Allied Comenting License No. Address <u>Russell, Kansas</u> STATE OF KANSAS COUNTY OF SEDGWICK ,ss. Ronald L. Irion (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements Flynd matters herein contained and the log of the above-described weart GORPERATION COMMISSIONE same are true and 09-10-1984 correct, so help me God. (Signature) SFP 1 0 1984 Ronald L. Irion JULIE K. POLCZINSKI (Address) <u>Vice-President</u> NOTARY PUBLIC STATE OF KANSAS CONSERVATION DIVISION SUBSCRIBED WAND SWORN TO before me this 7th day of September, 1984 My Apol Exp. 7-23-85

My Commission expires

Form CP-4 Revised 01-84

Julie K. Polczinski