STATE OF KANSAS STATE CORPORATION COMMISSION

Make Mail

WELL PLUGGING RECORD

Make Required Affidavit	,	n Dooleo	Cou	ntv. Sec.	7 Two 1	05 Rge. 16 & X/W		
Mail or Deliver Report to	Location	Rooks on as "NE						
Conservation Division	Location as "NE/CNWASWA" or footage from lines							
State Corporation Comm.	Lease	Owner Rai		lliamson O	il Co., In	C.		
245 North Water	Lease	Lease Name Hockett Well No. #1						
Wichita, KS 67202	Office	Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks. Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole						
	Charact							
	Date We	ell comple				-11-78 19		
		ation for		5-11-78 19				
						5-11-78 19		
		Plugging commenced 5-11-78 19 Plugging completed 5-11-78 19 Reason for abandonment of well or producing formation						
	Reason			•	=			
	If a pi	Commerc roducing v	vell is	ntities of abandoned,	date of	last production		
	Wse ner	emission (htained	from the	Conservat	ion Division or		
Locate well correctly on above Section Plat	-	•		ing was co		Yes		
Name of Conservation Agent who								
Producing formation	Der	oth to tor	B	ottom	Total De	pth of Well 3595		
Show depth and thickness of all	water, oil	landgas	formati	ons.	·	-		
		ŀ						
OIL, GAS OR WATER RECORDS						CASING RECORD		
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED_OUT		
				8 5/8"	207'	None		
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	:		<u> </u>	ļ				
		<u> </u>	 		<u> </u>	· · · · · · · · · · · · · · · · · · ·		
feet for each plug	g set.		•					
		RECEIVED						
		<u>1 @ 500' w</u> 1 @ 185' w	1/50 sx. 1/25 sx.	STATE C	CRPORATION C	OMMO221014		
			/25 SX. /10 SX.		2427 4 0 66	770		
	. Fluc	<u> </u>	7 J U S X -		MAY 1.8 11	1008		
	· · · · · · · · · · · · · · · · · · ·				05-18-	1970		
				GO	NSERVATION DI	25		
					Attendered com-			
(If additional de	escription	is necess	sary, us	e BACK of	this shee	t)		
Name of Plugging Contractor	Rains & Wil	liamson O	il:6o.,	Inc.		· · · · · · · · · · · · · · · · · · ·		
		1						
STATE OF Kansas		ry of	Sedg	wick		ss.		
Wilson Rains, President of F	Rains & Wil	liamson o	emplo)	yee of own	er) or (o	wner or operator)		
of the above-described well, being the facts, statements, and matte	ng haase di	ury-sworm	-On- Oath	, says - 1	.11a-L111a v	e viiowiedge oi		
as filed and that the same are t	rue and co	rrect. S	and the o help m	e God.	above-d	escribed well		
•	:		5/1	A	∕,	•		
	Sign	nature)	1/XUS	on /a	reis			
	# . *	435 Pag	e Court.	220 W. Do	uglas. Wid	hita. Ks. 67202		
A M. A		1	,	(A	ddress)			
SUBSORIBED AND SWORN TO bef	ore me thi	s15 _/	day	of	May /	, 19 78		
STAP LOS			1	+ h	, <u>L</u> ,	••		
			fuas	ula /	7 MA	tary Public.		
lý commission explas	<u>+</u> -79		/Juanita	M. Green	- 110	THEY EMPLED		

DRILLER'S LOG

COMPLETED: 5-11-78

8 5/8" @ 207' w/150 sx. 50/50 poz., 2% gel, 3% cc.

LOG
(Figures Indicate Bottom of Formations)

Rains & Williamson Oil Co., Inc.

Hockett #1

CONTRACTOR: Rains & Williamson Oil Co., Inc.

Clay & Shale Shale & Sand

COMPANY:

WELL NAME:

RIG NO. #4

TOTAL DEPTH 3595'

COMMENCED: 5-4-78

PRODUCTION:

CASING RECORD: SURFACE:

15-163-20795-00-00

LOC. C SW NW

COUNTY: Rooks

SEC. 7 T. 10S R. 16W

ELEVATION 1990 GL 1995 KB

	Shale & Shells		730		
	Sand		855		
	Redbed & Shale	•	1205		
	Shale		1865		
	Shale & Sand Shale & Lime		2030		
	Shale & Cime		2638 2785		
	Lime & Shale	-	2705 2962		
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	Shale & Lime		3240		
	Lime		3595		
	ROTARY TOTAL D	EPTH	3595		
			RECE	IVED	
			STATE CORPORA	fold comme	
				4 0 1078	
			WAT	18-1978 -18-1978 TION DIVISION	
			05	TION DIVISION	
			CONSERVA	ta, Kansas	
			Asterio	leng -	
CTATE OF					
STATE OF	Kansas) cc				
- COUNTY OF-	Sedgwick SS		من الهمهولادي، بيديد أنو وسيد به الديوس العبيد الاثماد		ار داد داده دادیگان افراد از داد داده دادیگان افراد
	Jeugwick /				
l, Wilson Rains,	President	of Rain	- C. W. 111:	0.1	
			s & Williamson		
upon oath state the	at the above and foreg	joing is a tru	e and correct co	py of the log of	the
	and the second of the second o			,	
Hockett	#1	_well.			
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			Wilson	Rains	
TAM					•
Subsectioned and and	orn to before me this		tig in gradient de Marie . Transport		
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(/ nAA	•		Y	6 1	
" My Appointment E			Juaneta	B. Hell	20/
10-4-7	9	· //	Juanita	M. Green	
minimum.		V			