

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Bldg.  
 Wichita, Kansas 67202

Form CP-4  
 Rev. 12-15-80

WELL PLUGGING RECORD 15-163-21716-00-00

Give All Information Completely  
 Make Required Affidavit

COUNTY Wildcat SEC. 9 TWP. 10S RGE. 16 E/W  
 Location as in quarters or footage from lines:  
C NE NW SW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Graham-Michaelis Corporation  
 Lease Name Post Well No. 1-9  
 Office Address P.O. Box 247, Wichita, KS 67201  
 Character of Well (Completed as Oil, Gas or Dry Hole): D&A  
 Date Well Completed June 27, 1982  
 Application for plugging filed June 26, 1982  
 Plugging commenced June 27, 1982  
 Plugging completed June 27, 1982  
 Reason for abandonment of well or producing formation D&A

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_

Producing formation n/a Depth to top n/a bottom n/a T.D. 3530'

Show depth and thickness of all water, oil and gas formations.

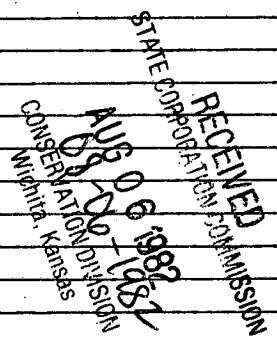
OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	245.46	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Plugged Hole  
 70 sx cement @ 750'  
 40 sx cement @ 260'  
 10 sx cement @ 40'  
 10 sx cement in Rathole  
 Allied Cementing  
 50-50 poz 4% Gel, 3% C.C.



(If additional description is necessary, use BACK of this sheet)

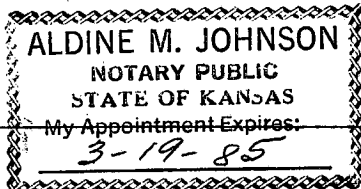
Name of Plugging Contractor Allied Cementing Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Yinger (employee of owner) or (~~owner or operator~~) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) Jack L. Yinger  
P. O. Box 247, Wichita, Ks. 67201  
 (Address)

SUBSCRIBED AND SWORN TO before me this 5th day of August, 19 82



Aldine M. Johnson  
 Notary Public.

My Commission expires: