Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corneration Com-

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	R	.ooks	County	. Sec. 17 1	wp. 10 Rge.	(E)_	$16(\mathbf{w})$	
NORTH	Location as "N	IE/CNW%SW%"	or footage fron	n lines	SE SE NW			
		Lease Owner Woodman & Iannitti Dr Lease Name Dougherty						
	Lease Name _	Lease Name Dougherty Well No. 1 Office Address 706 Union National Bldg.						
	■	Well (completed						
		Date well completed Nov. 28 19 69						
		Application for plugging filed Nov. 28 19 69						
		Application for plugging approved Nov. 28 19 69						
		1					_19_69 _19_69	
	1	ndonment of wel	l or producing	formation	D .	<del></del>	19 09	
	Treason for aba		or producing	TOTHI AUOU				
	If a producing	well is abandon	ed, date of las	t production			_19	
Locate well correctly on above		n obtained from				re plugging	was com-	
Section Plat		. 12			Y <sub>es</sub>	Magagar	<del></del>	
Name of Conservation Agent who s Producing formation							0 Feet	
Show depth and thickness of all wa			Dottom		Total Depth or	wе <u>п                                    </u>	reet	
OIL, GAS OR WATER RECO	KDS		<del></del>	<del> </del>		CASING RE		
FORMATION	CONTENT	FROM	TO	SIZE STATE	REGELV	PULLED	DUT	
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				CON	ERVATION D	09		
	,				Wichita, Kans	IVISION -		
					10	a <del>s</del>		
				/	0-01-1	169		
			Middle	plug @ 1	00 w/ 70 s: 50 w/ 20 s:	K		
		<u> </u>	Тор	plug @	40 w/ 10 s	Σ		
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Name of Plugging Contractor oodn	(If additional	description is necess	ary, use BACK of	f this sheet)	· · · · · · · · · · · · · · · · · · ·			
Address	6 Union Nationa	1 Bldg.	•					
Address								
ZANCAC		C	ZD CUT CU					
STATE OF KANSAS  K. T. WOOD	MAN COU	MII OF	EDGWICK		. ss.			
,		erulades of the f	mployee of ow	mer) or (owner	er or operator) o	f the above-	described	
well, being first duly sworn on oath	at the same are true an	d correct So he	eln me Cod	ts, and matters	herein containe	d and the lo	og of the	
		•	Gou. /	1. %/_	andm.	_		
		(Signature)	<u> </u>	1 1.00	000000	<u>~</u>		
写 "二" " 篇是	•		706		ational Bld	g.		
SUBSCRIBED AND SWORN TO be	fore me this 1st	day of	Dec.	(A	.ddress) 19_69	)		
			+	a 0	0 0			
TO THE REAL PROPERTY.	11 - 1072	71	ıstina Cha	Man	Meline	. 27	01.1	
My commission expires FED.	11, 1972		JOELIIA VIIA	anner ratil	•	Notary F	udiic.	

D. J. IANNITTI TELEPHONE 653-2381 HOISINGTON, KANSAS

## WOODMAN & JANNITTI DRILLING COMPANY

Rotary Drilling Contractors

706 UNION NATIONAL BUILDING

WICHITA, KANSAS 67202

Company: Farm:

Location: Section: County: Comm:

Comp: Total Depth:

Casing:

Production:

Woodman & Iannitti Drilling Co.

No. 1 Dougherty

SE SE NW 17-10-16W Rooks

November 20, 1969 November 28, 1969

3550

8 5/8 @ 151 w/120sx.

D & A

Figures Indicate Bottom Of Formations

20 Clay

152 Sha1e

740 Shale 820 Sand

Red Bed & Shale 1060

1180 Red Bed

1218 Anhy

Shale & Shells 1460

1775 Shale & Shells Shale & Lime

1840 Lime & Shale

2075 2215

Lime Lime 2370

Lime 2480

2740 Lime

2930 Lime

Lime 3021

3100 Lime

3195 Lime 3225 Lime

3300 Lime

3308 Lime

Lime 3375 Lime 3430

3451 Lime

3550 Total Depth RECEIVED
STATE CORPORATION COMMISSION DEC 1 1969 CONSERVATION DIVISION Wichita, Kansas 12-01-1969

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

T. Woodman