

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-193-00038-00-00

Lease Owner (Applicant) Aurora Gasoline Company - Murfin Drilling Company
Address 1107 Union National Bldg. Wichita, Kansas

Lease (Farm Name) Nikl Well No. 1

Well Location C SW SE Sec. 34 Twp. 9S Rge. (E) 35 (W)

County Thomas Field Name (If any) _____

Total Depth 4950' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin June 28, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young

Address Box 967, Hill City, Kansas

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.

Address same as above

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
07-11-1959
JUL 11 1959

Signed: W R Murfin
Applicant or Acting Agent
W. R. Murfin

Date: July 10, 1959

PLUGGING DIVISION
wichita, Kansas
FILE SEC. 34 T. 9 R. 35W
BOOK PAGE 50 LINE 27



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

15-193-00038-00-00

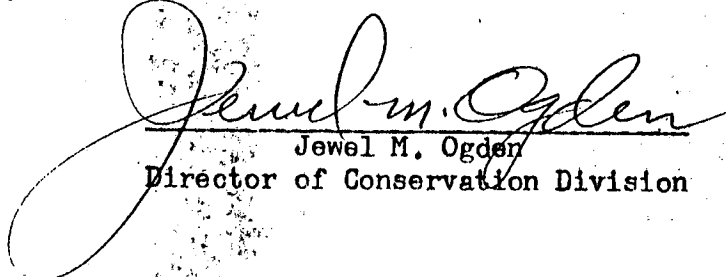
July 14, 1959

	Well No.	1
	Lease	Koster
	Description	NE NE SE 31-8-29W
Aurora Gasoline Co.-Murfin Drlg.	County	Sheridan
1107 Union Nat'l Bldg.	File No.	50-28
Wichita, Kansas		

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022