

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 135-24,340-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: Hess Oil Company KCC License #: 5663
(Owner / Company Name) (Operator's)

Address: P. O. Box 1009 City: McPherson

State: KS Zip Code: 67460 Contact Phone: (620) 241 - 4640

Lease: Paula Well #: 1 Sec. 5 Twp. 16 S. R. 21 East West

Appx N2 - N2 - SW Spot Location / QQQQ County: Ness

2350 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1210 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 209' Cemented with: 160 Sacks

Production Casing Size: 5-1/2" Set at: 4360' Cemented with: 150 + 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: perf 4280'-4284'

Elevation: 2400' (G.L. / K.B.) T.D.: 4360' PBDT: _____ Anhydrite Depth: 1715'-1757'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): per district office instructions

RECEIVED
KANSAS CORPORATION COMMISSION

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

JUL 22 2008

If not explain why? _____ CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Arnold Hess

Phone: (785) 731 - 5615

Address: _____ City / State: _____

Plugging Contractor: Hess Oil Company KCC License #: 5663
(Company Name) (Contractor's)

Address: P. O. Box 1009, McPherson, KS 67460 Phone: (620) 241 - 4640

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: July 21, 2008 Authorized Operator / Agent: Bryan Hess
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PH



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HESS OIL COMPANY
PO BOX 1009
MCPHERSON, KS 67460-1009

July 28, 2008

Re: PAULA #1
API 15-135-24340-00-00
5-16S-21W, 2350 FSL 1210 FWL
NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 24, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888