

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 015-21,684 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

Indicate original spud or completion date 3-9-81

Well Operator: Range Oil Company, Inc. KCC License #: 5120  
(Owner / Company Name) (Operator's)

Address: 125 N. Market, Suite 1120 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: ( 316 ) 265 - 6231

Lease: ( Simmons A' ) Well #: A Sec. 28 Twp. 27 S. R. 6  East  West

N/2 - NE - SW Spot Location / QQQQ County: Butler

2310 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1980 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 171' Cemented with: 80 Sacks

Production Casing Size: 4 1/2" Set at: 3153' Cemented with: 75 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3066' to 3068'

Elevation: 1364 ( G.L. /  K.B.) T.D.: 3160' PBTD: 3153' Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per state instructions.

RECEIVED  
KANSAS CORPORATION COMMISSION  
JUL 23 2008  
CONSERVATION DIVISION  
WICHITA, KS

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Alan Nation

Phone: ( 620 ) 222 - 4304

Address: 125 N. Market, Suite 1120 City / State: Wichita, KS 67202

Plugging Contractor: Quality Well Service KCC License #: 31925  
(Company Name) (Contractor's)

Address: 190 U. S. Highway 56 Ellinwood, KS 67526 Phone: ( 620 ) 727 - 3409

Proposed Date and Hour of Plugging (if known?): A.S.A.P.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7-22-08 Authorized Operator / Agent: John M. Wadman  
(Signature)

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2  
PWT



# KANSAS

## CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RANGE OIL COMPANY, INC.  
125 N MARKET ST STE 1120  
WICHITA, KS 67202-1711

July 29, 2008

Re: SIMMONS A #1  
API 15-015-21684-00-00  
28-27S-6E, 2310 FSL 1980 FWL  
BUTLER COUNTY, KANSAS

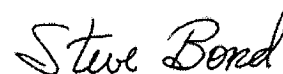
Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after January 25, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,



Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000